

Portland Regional Lead Hazard Control Grant Program Section 8 Landlord Grant Application

Applicant		I. OWNER/APPLICANT INFORMATION		Co-Applicant	
Applicant Name (include Jr. or Sr. if applicable)		Applicant Name (include Jr. or Sr. if applicable)		Applicant Name (include Jr. or Sr. if applicable)	
Mailing Address (street/city/state/zip):		Mailing Address (street/city/state/zip):		Mailing Address (street/city/state/zip):	
Home Phone:	Cell Phone:	Home Phone:	Cell Phone:	Home Phone:	Cell Phone:
Fax:	E-mail:	Fax:	E-mail:	Fax:	E-mail:
Social Security #	Birth date:	Social Security #	Birth date:	Social Security #	Birth date:

II. REQUIRED ATTACHMENTS
<input type="checkbox"/> Copy of the fully executed Housing Assistance Payment contract with the Housing Authority of Portland for each occupied unit. <input type="checkbox"/> Copy of the Section 8 voucher for each occupied unit. <input type="checkbox"/> Copy of the declaration page of the hazard/liability insurance policy on each property. <input type="checkbox"/> Landlord Questionnaire

III. INFORMATION FOR GOVERNMENT MONITORING PURPOSES	
The following information is requested by the Federal Government for certain types of loans related to a dwelling in order to monitor the lender's compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender may discriminate neither on the basis of this information, nor on whether you choose to furnish it. If you furnish the information, please provide both ethnicity and race. For race, you may check more than one designation. If you do not furnish ethnicity, race, or sex, under Federal regulations, this lender is required to note the information on the basis of visual observation or surname. If you do not wish to furnish the information, please check the box below. (Lender must review the above material to assure that the disclosures satisfy all requirements to which the lender is subject under applicable state law for the particular type of loan applied for.)	
BORROWER <input type="checkbox"/> I do not wish to furnish this information	CO-BORROWER <input type="checkbox"/> I do not wish to furnish this information
Ethnicity: <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino	Ethnicity: <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino
Race: <input type="checkbox"/> American Indian or Alaska native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White	Race: <input type="checkbox"/> American Indian or Alaska native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White
Sex: <input type="checkbox"/> Female <input type="checkbox"/> Male	Sex: <input type="checkbox"/> Female <input type="checkbox"/> Male

Applicant is put on notice that information on the property's lead hazards, or lack thereof, will be posted on the Portland Maps website (www.portlandmaps.com).

Certification: I/we certify that the information provided in this application is true and correct as of the date set forth opposite my/our signature(s) on this application and acknowledge my/our understanding that my intentional or negligent misrepresentation(s) of the information contained in this application may result in civil liability and/or criminal penalties including, but not limited to, fine or imprisonment or both under the provisions of title 18, United States Code, Section 1001, et seq. and liability for monetary damages to the PDC, it's agents, successors and assigns, insurers and any other person who may suffer any loss due to the reliance upon any misrepresentation which I/we have made on this application. I further certify that the property I've made application for qualified as an eligible property as outlined on the second page of this application.

Owner/Applicant _____ Date _____ Co-Owner/Co-Applicant _____ Date _____

For Internal Use Only	
Date Application Mailed: _____	Grant No.: _____
Date Application Received: _____ O/P: _____ RA: _____	Appt Date/Time: _____
Eligibility Review: Applicant <input type="checkbox"/> is <input type="checkbox"/> is not eligible for the lead grant program.	
Owner/Tenant household income: \$ _____	Household Size: _____ MFI: \$ _____ Applicant % of MFI: _____ %
Eligibility determined by: _____	Date: _____



Property/Tenant Information

Eligible properties are:

- constructed prior to 1978; and
- currently house a Section 8 family with one or more children under the age of 6; or
- recently vacant but available to a Section 8 family with children under the age of 6.

	Tenant Name	Address	Year Built	No. of Bdrms	No. of Years Unit has been a Sec. 8 unit	Lease Expires	Number of Adults	Age of Adults	Number of Children	Age of Children	Ethnic-Race*	Annual Household Income (all sources)	Monthly Rent
1													
2													
3													
4													
5													
6													
7													
8													
9													
10													